

1 Chronicles 13:7

Authorized King James Version (KJV)

And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

Analysis

Theological Analysis: This passage falls within the section on Ark of the Covenant - first attempt to bring it to Jerusalem. The Hebrew term קדש (qodesh) - holiness is theologically significant here, pointing to Importance of approaching God properly. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Importance of approaching God properly. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ mediates proper worship and access to God.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Ark of the Covenant - first attempt to bring it to Jerusalem occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 — God's love and salvation

Study Questions

1. How does this verse's emphasis on Importance of approaching God properly challenge or affirm your current spiritual priorities and practices?
2. What does Christ mediates proper worship and access to God teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

וְיָבֹךְ יְבֹךְ	וְיָבֹךְ יְבֹךְ	אָתָּה	אָתָּה	עַל	בְּעִגְלָה	בְּעִגְלָה	מִשְׁנֶה	מִשְׁנֶה
And they carried	the ark	of God	of God	cart	in a new			
H7392	H853	H727	H430	H5921	H5699	H2319		

מִבֵּית	מִבֵּית	בְּעִגְלָה	בְּעִגְלָה	נָהָג	נָהָג	יָמִים	וְאֶחָד	וְאֶחָד
out of the house	of Abinadab	and Uzza	and Ahio	drove	cart			
H1004	H41	H5798	H283	H5090	H5699			

Additional Cross-References

Numbers 4:15 (Parallel theme): And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

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